

**HARD TIMES FESTIVAL**

PO Box 343  
Hartshorne, Ok 74547

October 9, 2010

**REGISTRATION for ARTS & CRAFTS/FOOD-VENDOR**

For a day, we invite you to step back in time to the Great Depression Era of the 1920's & 30's.  
A time when folks had to "use it up, wear it out, make do or do without"!

The town of Hartshorne is proud to announce its 10th annual Hard Times Festival to be held, Saturday, October 09, 2010 - Hartshorne Main Street. Located 12 miles east of McAlester, and 16 miles west of Wilburton on Highway 270. The event is sponsored by the Hard Times Festival Committee - chairman, Jerry Earp.

The total space fee is 10% of total earnings for the day plus OK sales tax. Commissions will be collected at the end of the day. The spaces will be assigned upon arrival. Spaces are limited so early applications are advised. Vendors must provide a copy of the OK Sales Tax Certificate and a description of your booth with registration form.

ONLY quality Hand-Made arts & crafts will be accepted! Flea market items will NOT be accepted.

Electricity is limited and will be provided on a first come basis so we ask that, if needed, you provide generators as alternate means of power. Remember, these are hard times. Fee for electricity is \$25.00 in addition to 10%.

Booth spaces will be attended from 9:00 AM - 4:00 PM on Saturday October 9th. Setup will be available beginning 7:30 AM. We do ask that each participant join in our celebration by dressing in period clothing, however, this is not a requirement. If you have any questions, please contact Jerry Earp at 918-297-3651 or Paula Thomason at 918-297-2055.

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VENDOR APPLICATION - Saturday, October 9, 2010 - Hartshorne, Ok. The crafter / vendor does hereby agree to all terms stated above by signing this form and submitting it to:

Hard Times Festival, PO Box 343, Hartshorne, OK 74547.

Arts & Crafts      Food Vendor      (please circle one)

Vendor & Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Electricity: \_\_\_\_\_

DESCRIPTION AND LIST OF ITEMS FOR SALE AT YOUR BOOTH: \_\_\_\_\_

\_\_\_\_\_  
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